



**Town of Atherton
PLANNING COMMISSION AGENDA**

June 18, 2009

7:00 p.m.

TOWN COUNCIL CHAMBERS

94 ASHFIELD ROAD
ATHERTON, CALIFORNIA

SPECIAL MEETING

1. **ROLL CALL** Waldron, Christensen, Lively, Grindley, Quinlan
2. **PUBLIC COMMENTS** (only for items, which are not on the agenda - limit of 3 minutes per person)

REGULAR AGENDA

3. **Review of the draft 2007-2014 Housing Element Update and Mitigated Negative Declaration**
Recommendation: Recommend the City Council authorize staff to transmit the Housing Element to the State Department of Housing and Community Development (HCD) for review
4. **Hear the Report from the Special Events Sub-Committee**
Recommendation: Provide direction to the sub-committee for preparation of an amendment to the Special Events Ordinance
5. **ADJOURN**
The next regular Planning commission meeting is scheduled for June 24, 2009 at 6:00 pm.

If you challenge a Town zoning, planning, or any other decision in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this agenda, or in written correspondence delivered to the City Council at, or prior to, the public hearing. Judicial review of any Town administrative decision may be had only if a petition is filed with the court not later than the 90th day following the date upon which the decision becomes final. Judicial review of environmental determinations may be subject to a shorter time period.

Copies of all staff reports and documents subject to disclosure that relate to each item of business referred to on the agenda are available for public inspection by 5:00 p.m. the Friday before each regularly scheduled Planning Commission meeting at the Atherton Library, 2 Dinklespiel, Station Lane, and the Town Administrative Offices, 91 Ashfield Road, Atherton, CA 94027.

In compliance with SB 343, materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Town Administrative Offices, 91 Ashfield Road, during normal business hours.

Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 752-0500. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CRF 35.104 ADA Title II)

Dated & Posted 06/12/09

