



**Town of Atherton**  
**Planning Department**  
**150 Watkins Avenue**  
**Atherton, California 94027**  
**Phone: (650) 752-0544**  
**Fax: (650) 614-1224**

---

## **2020 Environmental Programs Committee Meeting Schedule**

<b>Meeting Dates: 1:30 – 3:30 PM</b>
January 16, 2020
March 19, 2020
May 21, 2020
July 16, 2020
September 17, 2020
November 19, 2020

The Environmental Programs Committee typically meets on the third Thursday of every other month from 1:30 to 3:30PM in the Main House, at the Holbrook Palmer Park.